

**Antelope Valley College
Associated Student Organization
Executive Council Agenda
Retreat Meeting
3041 West Ave K, Lancaster, CA 93536
Friday, March 8, 2013
04:30- 6:30 P.M. SSV-180**

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on March 8, 2013. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

IV. ACTION ITEMS

4.1 ASO Appointments and Committee Updates.

(This item is placed on the agenda to discuss and possibly take action on the ASO appointments.)

4.2 ASO Icebreaker

(This item is placed on the agenda to allow the furtherance of ASO synergy.

Efforts shall focus on building group chemistry as well as vivid direction for remaining of term.)

4.3 ASO Events- Collaborative Planning within small units.

(This item is placed on the agenda to discuss and possibly take action on goals and activities that ASO formulate.)

4.4 Grant Proposals

(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)

4.5 Advocacy Opportunities

(This item is placed on the agenda to discuss and possible take action on ASO approved advocacy concerns).

V. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Student Trustee Report

VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT